1262000 1263000 1264000 1265000 1266000

436000 435000 434000 433000 432000 431000 430000 429000

CLINIC

E.E.S P.F.S

LIBRARY

SCHOOL SITE

GAS FILLING STATION

WATER COURSE

SECTOR - 21

SECTOR - 22

SECTOR - 23

226 SCHOOL SITE

497 MARKET BANKS SHOPS PARKING

544 P.F.S

1 O·S 2 NURSERY 3 C.P.G

282 FIRE SERVICE

283 RECREATIONAL AREA

374 G.F.S

433 SCHOOL SITE

488 P.F.S

MIXED USE

R.C.D

## LEGEND

EXISTING / PROPOSED

- RESIDENTIAL
- COMMERCIAL
- CIVIC & CULTURE
- EDUCATIONAL
- SANITARY AREA
- OPEN SPACE
- MIXED USE
- INDUSTRIAL
- MINOR ROAD
- MAJOR ROAD
- SCHEME BOUNDARY ( FENCE )

CHAIRMAN .....

SECRETARY .....

DATE .....

GOVERNMENT APPROVAL SEAL

STATUTORY AFFIRMATION BY MINISTER RESPONSIBLE FOR TOWN & COUNTRY PLANNING
HON. MINISTER FOR ENVIRONMENT SCIENCE AND TECHNOLOGY

DATE OF AFFIRMATION

1 HECTARY

1 ACRE

M 50 0 50 100M

FT 100 0 200 400FT

SCALE : 1|2500

# PHASE - 1A

TOWN & COUNTRY PLANNING DEPT.
DANGME WEST DISTRICT OFFICE

| | |
|---|---|
| PLAN No | |
| AUTHOR | |
| DRAUGHTMAN | |
| SUPERVISING OFFICER | |
| RANK | |
| METRO DIRECTOR | |
| REGIONAL DIRECTOR | |